Early Head Start Expansion and Early Head Start-Child Care Partnership Grants Frequently Asked Questions

November 29, 2018

1. Does the floor amount of this opportunity include the 2.5% T/TA costs or if we T/TA should be in addition to the \$750,000 floor amount?

Per Section II. Federal Award Information, "In addition to base funding, applicants should request an additional 2.5 percent of the base funding for training and technical assistance (T/TA) funding".

2. Do start up budgets have a match requirement?

Start-up funds, if awarded are subject to the non-federal share match requirement.

3. Will Grants.gov accept two application from an agency using the same Duns#? How will the system know that they are two different grants if we use the same Duns#?

Per the *Executive Summary, General Information for All Applicants* section of the funding opportunity announcement "applicant entities may submit only one application per service area, regardless of how they choose to apply. ACF will review only one application for a service area from any applicant".

4. Is the format, landscape, acceptable for the budget?

Applicants are encouraged to review *Section IV.2 Content and Form of Application Submission* to determine what requirements are to be followed when creating an application.

5. At the top of page 21 of the RAF it states only (2) electronic files, excluding Standard Forms and OMB-approved forms shall be uploaded. Under which of these mandatory forms do I upload File 1 and File 2?

Applicants are encouraged to review *Section IV.2. Content and Form of Application Submission, PAGE LIMITATIONS AND CONTENT FOR ALL SUBMISSION FORMATS* to determine which documents should be included in Files 1 and 2.

6. Are there standard questions that need answered for this grant or are there specific questions I am not finding.

Please note, the complete Funding Opportunity Announcement has been posted to Grants.gov. All applicants are encouraged to carefully read this document, including *Section IV.2 Content and Form of Application Submission*, the *Project Description*. This section communicates all the information applicants are required to submit in response to this announcement.